

The Dark Bible

Sex, Obscenities, Filth

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Biblical Pornography

"Yet she multiplied her whoredoms, in calling to remembrance the days of her youth, wherein she had played the harlot in the land of Egypt. For she doted upon their paramours, whose flesh is as the flesh of asses, and whose issue is like the issue of horses." (Ezekiel 23: 20-21)

"and lusted after her paramours there, whose members were like those of donkeys, and whose emission was like that of stallions." (Ezekiel 23: 21, NRSV)

Comment

The story of the sister whores, Aholah and Aholibah gives a moral lesson against the sins of the flesh. But why does God have to describe their adventures in such pornographic detail?

As any adult should know, such descriptions might bring temptation for anyone reading these verses. For what moral lesson can this possibly serve?

What parent would want their children reading verse 21 about comparing the

size of men's penises to donkey genitals and the sperm flow to that of horse issues?

Cain's Wife?

*"And Cain knew his wife; and she conceived, and bare Enoch: and he builded a city, and called the name of the city, after the name of his son, Enoch."
(Genesis 4:17)*

Comment

What wife? At that time only Adam & Eve, Can and Abel existed on the Earth. The only possibility comes from, either a grave omission from the Bible, or his mother Eve served as his wife. The second possibility would mean incest.

After Cain killed his brother, God protected him by setting "a mark upon Cain, lest any finding him should kill him." (verse 14). Considering the earth supposedly had only Adam's family, who should kill him? And what kind of mark could have protected Cain? From the absurdity of this story, it should not surprise why anyone would read into it what they wanted. Certain inane beliefs resulted such as the common belief that the "mark of Cain" meant the dark skin of the "Negro" race.

David Uncovers Himself

"And David danced before the LORD with all his might; and David was girded with a linen ephod. So David and all the house of Israel brought up the ark of the LORD with shouting, and with the sound of the trumpet. And as the ark of the LORD came into the city of David, Michal Saul's daughter looked through a window, and saw king David leaping and dancing before the LORD; and she despised him in her heart." (II Samuel 6:14-16)

"Then David returned to bless his household. And Michal the daughter of Saul came out to meet David, and said, How glorious was the king of Israel today, who uncovered himself to day in the eyes of the handmaids of his servants, as one of the vain fellows shamelessly uncovereth himself!" (II Samuel 6:20)

Comment

Imagine King David dancing and leaping with all his might while uncovering himself to the crowd.

David's wife, in effect, says "Well, you certainly made an ass of yourself at the temple today leaping and dancing about like an idiot and exposing yourself."

An "ephod" describes of an embroidered robe that looks similar to a woman's dress.

Death To Adulterers

"And the man that committeth adultery with another man's wife, even he that committeth adultery with his neighbour's wife, the adulterer and the adulteress shall surely be put to death. And the man that lieth with his father's wife hath uncovered his father's nakedness: both of them shall surely be put to death; their blood shall be upon them." (Leviticus 20:10-11)

Comment

Few Christians today consider death as a punishment for adultery; no doubt because so many Christians, themselves, practice sexual liaisons with other people's spouses.

Note, however, that a growing number of heterosexual fundamentalists have begun to call for the death penalty for homosexuals simply because Leviticus 20:13 calls for the death of a man who lies with mankind (homosexuality).

Drugs And Aphrodisiacs

"Come, my beloved, let us go forth into the field; let us lodge in the villages. Let us get up early to the vineyards; let us see if the vine flourish, whether the tender grape appear, and the pomegranates bud forth: there will I give thee my loves. The mandrakes give a smell, and at our gates are all manner of pleasant fruits, new and old, which I have laid up for thee, O my beloved." (Song of Solomon 7:11-13)

Comment

The poetry of the Songs of Solomon give Scriptural testimony for love, sex and the beauty of the female body, a rare and usually ignored portion of the Bible by many fundamentalist Christians.

The mandrakes mentioned here describe a Mediterranean herb of the nightshade family of plants. To this day in the Middle East, people believe it overcomes impotence in men and acts as a powerful aphrodisiac. Even the roots have a decidedly phallic appearance. Ancient physician, Galen, wrote that pomegranate possessed antifertility properties. Many women in ancient days used pomegranate, (as well as other plants) for birth control, with little interference from religious or political authorities. Studies in the 1930s showed that pomegranate reduced fertility in laboratory animals, much as modern contraceptive pills do. [Archaeology, March/April 1994]

(See also Genesis 30:14)

Eat Human Feces!

"And thou shalt eat it as barley cakes, and thou shalt bake it with dung that cometh out of man, in their sight. And the LORD said, Even thus shall the children of Israel eat their defiled bread among the Gentiles, whither I will drive them." (Ezekiel 4:12-13)

Comment

How many good Christians today realize that their God has coprophilic tendencies?

One wonders what value, nutritional or moral, it would serve the people to eat human feces with their bread, as God ordered. Note, God here has also ordered, the voyeuristic-like observation of the feces coming out man.

Eating Dung And Drinking Piss

"But Rabshakeh said unto them, Hath my master sent me to thy master, and to thee, to speak these words? hath he not sent me to the men which sit on the wall, that they may eat their own dung, and drink their own piss with you?" (II Kings 18:27)

Comment

Whatever moral lesson an adult might gain from such vulgar verses, one can only wonder. How many parents realize that their children, who might come across such filthy passages, could get the wrong message?

Any mention of drinking of feces and urine in any secular writing would get considered obscene and sick by any righteous minded Christian. Then why should it not receive the same consideration if found in a bible?

Note the word "piss" stands as one of the vulgar words that does not get allowed on television programming. If Christians wish to censor such language from secular sources, then it behooves them to give themselves as an example and thus censor the obscene verses from their own Bible.

(See also Isaiah 36:12)

Eating Dung And Son

"And there was a great famine in Samaria: and, behold, they besieged it, until an ass's head was sold for fourscore pieces of silver, and the fourth part of a cab of dove's dung for five pieces of silver." (II Kings 6:25)

"And the king said unto her, What aileth thee? And she answered, This woman said unto me, Give thy son, that we may eat him to day, and we will eat my son to morrow. So we boiled my son, and did eat him: and I said unto her on the next day, Give thy son, that we may eat him: and she hath hid her son...." (II Kings 6:28-29)

Comment

According to the Bible, a horrible famine took place in Samaria where in desperation, the people ate feces of doves, (strangely worth more than a donkey's head). The same chapter describes an incident of cannibalism-- a son boiled alive by his mother to provide food.

Expose Her Breasts!

"Behold, I am against thee, saith the LORD of hosts; and I will discover thy skirts upon thy face, and I will shew the nations thy nakedness, and the kingdoms thy shame. And I will cast abominable filth upon thee, and make thee vile, and will set thee as gazingstock." (Nahum 3:5-6) "Look, I am against you!- declares Yahweh Saboath- I shall lift your skirts as high as your face and show your nakedness to the nations, your shame to the kingdoms. I shall pelt you with filth." (Nahum 3:6, The New Jerusalem Bible)

Comment

Some think these verses describe a genius of a poet. If judged as such, it can only come from its sharpness and vividness. But it also describes vulgarity and hatred, even if it aims against the harlotry of the city of Nineveh.

Few scholars today believe that these verses come as a direct quote from God. But a fundamentalist who believes every word of the Bible, must also accept these words as Godly. If so, then how can one not see God in a cruel vulgar light?

"Filth" here refers to dung. (See also Malachi 2:2-3 where God says "I will corrupt your seed, and spread dung upon your faces...")

Fatal Orgasm

"And Er, Judah's firstborn, was wicked in the sight of the LORD; and the LORD slew him. And Judah said unto Onan, Go in unto thy brother's wife, and marry her, and raise up seed to thy brother. And Onan knew that the seed should not be his; and it came to pass, when he went in unto his brother's wife, that he spilled it on the ground, lest that he should give seed to his brother. And the thing which he did displeased the LORD: wherefore he slew him also." (Genesis 38:7-10)

Comment

The term "onanism," from the name Onan, has come to stand for masturbation which has suffered a fate similar to sodomy in the sense that it has evolved to have a meaning far different from its original usage.

Dictionaries define onanism as "male masturbation" or "Uncompleted coitus." According to interpretations of the Bible, Onan removed his penis from his partner's vagina before he ejaculated so that his seed fell onto the ground. This displeased God so much that he killed him! Onanism has also received a another definition of "self pollution" which has caused misery throughout the centuries. God killed Onan because, rather than to impregnate his brother's wife-- thus extending his line, Onan chose to interrupt his coitus before he could impregnate Tamar. Onan had a logical reason for doing so, one that involved Jewish law of those ancient days. During Biblical times, any child born to the wife of the eldest son died without heirs - and if his wife had no children sired by a relative of her dead spouse - then the dominance would pass to the second son. Onan stood to lose a great deal if he complied with his father's order. Had he been asked to marry his brother's wife, thus transferring her to his possession, he no doubt would have completed the act. Then the resultant child would have been his, legally as well as physically.

Some time during the centuries, the character of the sinful act was changed. Instead of being recognized as a seldom performed interrupting of coitus, it became accepted as any form of self-stimulation that resulted in orgasm. And the entire character of the deed became altered, and Onanism came to mean a sinful act of masturbation!

Fecal disposal

"And thou shalt have a paddle upon thy weapon; and it shall be, when thou wilt ease thyself abroad, thou shalt dig therewith, and shalt turn back and cover that which cometh from thee: For the LORD thy God walketh in the midst of thy camp, to deliver thee, and to give up thine enemies before thee; therefore shall they camp be holy: that he see no unclean thing in thee, and turn away from thee." (Deuteronomy 23:13-14)

Comment

These verses ask us to believe that God has concern for fecal waste disposal outside a military camp because God personally wishes to walk within the camp. Now really!

God Given Hemorrhoids

"The LORD will smite thee with the botch of Egypt, and with the emerods, and with the scab, and with the itch, whereof thou canst not be healed." (Deuteronomy 28:27)

Comment

When Israel felt rebellious against God's plan, He threatened them with type of plague: "emerods" or by today's terminology, "hemorrhoids."

God also sent hemorrhoids as a plague to the enemies. "...he destroyed them, and smote them with emerods..." and "... Lord was against the city with a very great destruction: and he smote the men of the city, both small and great, and they had emerods in their secret parts." (See I Samuel 5:6-12)

God's Bowel Diseases

"Behold with a great plague will the LORD smite thy people and thy children, and thy wives, and all thy goods: And thou shalt have great sickness by disease of thy bowels, until thy bowels fall out by reason of the sickness day by day." (II Chronicles 21:14-15)

"And after all this the LORD smote him in his bowels with an incurable disease. And it came to pass, that in process of time, after the end of two years, his bowels fell out by reason of sickness: so he died of sore diseases. And his people made no burning for him, like the burning of his fathers." (II Chronicles 18:19)

Comment

Another among many instances in the Bible where the Lord smites, not only men, but all the people including women and children.

Why God would concern himself with giving an incurable cruel bowel disease where the person's guts spill out of the abdomen, goes beyond human decency and comprehension.

God's Fecal Fetish

"If ye will not hear, and if ye will not lay it to heart, to give glory unto my name, saith the LORD of hosts, I will even send a curse upon you, and I will curse your blessings: yea, I have cursed them already, because ye do not lay it to heart. Behold, I will corrupt your seed, and spread dung upon your faces, even the dung of your solemn feasts; and one shall take you away with it." (Malachi 2:2-3)

Comment

Amazingly God appears to have a fecal fetish.

This commandment to the priests told by the Lord gives example of the Satanic threats of curses He seems to enjoy. What should one think of a God that would smear feces upon the faces of his creations? Such vulgarity can

hardly give good example to high morality.

Howl And Strip Naked

"Therefore I will wail and howl, I will go stripped and naked: I will make a wailing like the dragons, and mourning as the owls." (Micah 1:8)

Comment

The minor prophets felt influenced from Isaiah and these words of Micah indicate that he would imitate Isaiah's nudist actions as an adjunct to his prophesying.

Picture in your mind a religious man of today stripping and running around totally nude and prophesying in public, wailing and hooting at the top of his lungs. No doubt the police would snatch him up in a second while citizens stare in embarrassment. It just goes to show how far we have demeaned ourselves and our bodies as shameful.

(See also Isaiah 20:2-4)

Incestuous Relations

"And Adam said, This is now bone of my bones, and flesh of my flesh: she shall be called Woman, because she was taken out of man." (Genesis 2:23)

"And Adam knew Eve his wife; and she conceived, and bare Cain, and said, I have gotten a man from the LORD. And she again bare his brother Abel. and Abel was a keeper of sheep, but Cain was a tiller of the ground." (Genesis 4:1-2)

"And Cain knew his wife; and she conceived, and bare Enoch..." (Genesis 4:17)

Comment

Since Eve came from Adam and due to God's edict to "be fruitful and multiply," this describes the first incestual relationship.

In 4:17 one must infer incest for Cain would have had to have sex with either his own mother, Eve, or an unnamed sister.

For other examples of Biblical incest see Gen. 20:12 where Abraham married his half-sister Sarah; Gen. 19:30-38 where Lot's daughters had intercourse with him; Gen. 38:16 where Tamar had sex with her father-in-law Judah.

People should become aware that many of today's incestuous abuses occur in Christian families and many use Biblical scripture for its justification.

Passing Wind

Wherefore my bowels shall sound like a harp for Moab, and mine inward parts for Kirharesh. (Isaiah 16:11)

Comment

This passage refers to the flatulent passing of gas in musical fashion from the bowels of a prophet. Could this represent a rare instance of humor in the Bible?

Piss Crimes

"therefore, behold, I will bring evil upon the house of Jerobo'am, and will cut off from Jerobo'am him that pisseth against the wall.." (I Kings 14:10)

Comment

If God brings evil upon a house, then what makes Him different from Satan?

Although the unsanitary practice of urinating on walls might have caused serious erosion of the mud walls, this appears too steep a punishment.

(See also I Kings 16:8-11, I Kings 21:21, and II Kings 9:8-10.)

Pisseth Against Walls

"And it came to pass, when he began to reign, as soon as he sat on his throne, that he slew all the house of Baasha: he left him not one that pisseth against a wall, neither of his kinsfolks, nor of his friends." (I Kings 16:11)

Comment

Consider that many Christians tell us to believe all of the Bible, must we also include this vulgar language as the inspiration of God?

(See also I Kings 14:10, 21:21; II Kings 9:8.)

Prophesy in the nude

"At the same time spake the LORD by Isaiah the son of Amoz, saying, Go and loose the sackcloth from off thy lions, and put off thy shoe from thy foot. And he did so, walking naked and barefoot. And the LORD said, Like

as my servant Isaiah hath walked naked and barefoot three years for a sign and wonder upon Egypt and upon Ethiopia; So shall the king of Assyria lead away the Egyptians prisoners, and the Ethiopians captives, young and old, naked and barefoot, even with their buttocks uncovered, to the shame of Egypt." (Isaiah 20:2-4)

Comment

Although Saul acted on his own, God gave Isaiah a direct injunction to prophesy in the nude, and it should continue for three years.

God seems not the least offended by nudity when it comes to prophesying, yet he imbues his followers with shame over nudity associated with sex, especially when it involves pagan sex worship.

(See also Micah 1:8)

The Sacred Penis

"He that is wounded in the stones, or hath his privy member cut off, shall not enter into the congregation of the LORD. A bastard shall not enter into the congregation of the LORD; even to his tenth generation shall he not enter into the congregation of the LORD." (Deuteronomy 23:1-2)

Comment

Consider the religious man who happens to accidentally receive an injury that results in the loss of his penis. According to the Bible, and regardless of his righteousness or goodwill toward men, mind you, but just because he lacks a penis, he should never enter a Church or Temple again.

Also pity a poor man born of a mother who, for whatever reason, including rape, may have born him out of wedlock. He too should, according to the Bible, never enter the Lord's congregation.